## Message Text

UNCLASSIFIED

PAGE 01 MBABAN 00575 231247 Z

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ACTION CU-04

INFO OCT-01 AF-05 ADP-00 USIA-12 /022 W

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R 231215 Z MAR 73 FM AMEMBASSY MBABANE TO SECSTATE WASHDC 4682 INFO AMEMBASSY GABORONE

**UNCLAS MBABANE 0575** 

E. O. 11652: N/ A TAGS: OEXC, WZ

SUBJ: EDX - FY-72 GRANTEES

REF: STATE 042066

- 1. FOLLOWING ARE PROJECTED ETA'S ON FY 72 GRANTEES: AERS: JUNE 4, 1973; DHLADHLA: MAY 1, 1973; INCABANISO DLAMINI: APRIL 26, 1973; JOHN B. S. J. DLAMINI: APRIL 25, 1973; DAN DLAMINI AND A. D. HLATHSHWAYO ARE FALL- OUTS: DAN DLAMINI OWING TO CONTINUED ILLNESS, AND HLATSHWAYO UNABLE TO MAKE TRIP PRIOR TO JUNE 30 DEADLINE. FYI: ONE RESULT PRIME MINISTER'S ILLNESS HAS BEEN DELAY OPENING PARLIAMENT, WHICH AFFECTS MANY LEADER GRANTEES' TRAVEL PLANS. END FYI.
- 2. AERS INFORMED PER DIEM \$35 PER DAY. HE HAD NO OBJECTION.
- 3. FOLLOWING ARE PROJECTED ETA'S ON FY73 GRANTEES: GIDEON DUBA (TO ACCOMPANY INCABANISO DLAMINI: APRIL 25, 1973; PYM DLAMINI: MAY 8, 1973; BEN NSIBANDZE: MAY 22 1973.
- 4. AIRGRAMS FOLLOW ON ELIAS DHLADHLA, INCABANISO DLAMINI, JOHN B. S. J. DLAMINI, PYM DLAMINI, AND BEN NSIBANDZE.
- 5. EMBASSY SUGGESTS WITHDRAWING NOMINATION CHRISTOPHER DLAMINI WHO NOW "TRADE AMBASSADOR" TO EEC BRUSSELS UNCLASSIFIED

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## PAGE 02 MBABAN 00575 231247 Z

UNLESS DEPARTMENT SEES MERIT IN RETAINING VISIT. PLEASE ADVISE.

- 6. EMBASSY WILL NOMINATE:
- ( A) MINISTER STATE H. KHANAKWEZWE DLAMINI, MINISTER OF STATE ESTABLISHMENTS AND TRAINING;
- (B) FATHER ALOYSIUS ZWANE, VICAR OF SWAZILAND;
- ( C) ZACHS NKOSI, UNDERSECRETARY MINISTRY INDUSTRY, MINES, TOURISM;
- ( D) DAVID S. SIBANDZE, VICE PRESIDENT SWAZILAND AMATEUR ATHLETIC ASSOCIATION;
- (E) SENATOR V. S. LIEBBRANDT, DIRECTOR, AUTHOR AND M. P. TRAVEL H. K. A. DLAMINI, SIBANDZE, LIEBBRANDT AND NKOSI MUST BE CLEARED BY PRIME MINISTER. THIS PENDING.
- 7 EMBASSY INTENDS NOMINATE MRS. ARTHUR (POPPY) KHOZA, SCHOOL TEACHER AND DAUGHTER PROMINENT SOUTH AFRICAN PUBLISHER FOR EDUCATIONAL TRAVEL BUT LACKS BASIS INSTRUCTION. PLEASE PROVIDE COPY CA-1425 OF FEBRUARY 15 WHICH NOT RECEIVED HERE.
- 8. EMBASSY WILL NOMINATE TOP TWO GRADUATES GCINA AGRICULTURAL TRAINING SCHOOL, TOGETHER WITH CHIEF AGRICULTURAL OFFICER THIS SCHOOL, FOR 4- H PROGRAM. HOWEVER, FIGURE OF \$4,000 EACH SEEMS EXORBITANT. PLEASE ADVISE WHETHER INDIVIDUAL COSTS REDUCIBLE IF GROUP TOUR ARRANGED.
- 9. EMBASSY WISHES NOMINATE JAMES DLAMINI, ASSISTANT MANAGER SWAZILAND CREDIT & SAVINGS BANK, FOR SPECIAL PROGRAM TWO THREE- MONTH COMMERCIAL AND INDUSTRIAL LOAN OPERATIONS. DEPENDING ON ARITHMETIC EMANATING FROM (5) AND (8) ABOVE EMBASSY MIGHT BE ABLE FINANCE. OTHERWISE REQUEST CONSIDERATION FALL- OUT FUNDING. SPICER

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<sup>\*\*\*</sup> Current Handling Restrictions \*\*\* n/a

<sup>\*\*\*</sup> Current Classification \*\*\* UNCLASSIFIED

## Message Attributes

Automatic Decaptioning: X Capture Date: 01 JAN 1994 Channel Indicators: n/a

**Current Classification: UNCLASSIFIED** 

Concepts: n/a Control Number: n/a Copy: SINGLE Draft Date: 23 MAR 1973 Decaption Date: 01 JAN 1960 Decaption Note: Disposition Action: n/a

Disposition Approved on Date: Disposition Authority: n/a Disposition Case Number: n/a Disposition Camment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a

Disposition Reason: **Disposition Remarks:** 

Document Number: 1973MBABAN00575 Document Source: CORE

**Document Unique ID: 00** 

Drafter: n/a Enclosure: n/a Executive Order: n/a Errors: n/a Film Number: n/a From: MBABANE

Handling Restrictions: n/a

Image Path:

Legacy Key: link1973/newtext/t19730334/aaaaicxk.tel Line Count: 103 Locator: TEXT ON-LINE Office: ACTION CU

Original Classification: UNCLASSIFIED Original Handling Restrictions: n/a Original Previous Classification: n/a Original Previous Handling Restrictions: n/a

Page Count: 2

Previous Channel Indicators: Previous Classification: n/a Previous Handling Restrictions: n/a Reference: 73 STATE 042066 Review Action: RELEASED, APPROVED

Review Authority: kellerpr Review Comment: n/a
Review Content Flags: Review Date: 07 NOV 2001

**Review Event:** 

Review Exemptions: n/a Review History: RELEASED <07-Nov-2001 by elbezefj>; APPROVED <15 FEB 2002 by kellerpr>

**Review Markings:** 

Declassified/Released US Department of State EO Systematic Review 30 JUN 2005

**Review Media Identifier:** Review Referrals: n/a Review Release Date: n/a Review Release Event: n/a **Review Transfer Date:** Review Withdrawn Fields: n/a

Secure: OPEN

Status: <DBA CORRECTED> jms 971218 Subject: EDX - FY-72 GRANTEES TAGS: OEXC, WZ

To: CU **GABORONE** 

SECSTATE WASHDC

Type: TE

Markings: Declassified/Released US Department of State EO Systematic Review 30 JUN 2005